FIRST PRESBYTERIAN CHURCH
BUTLER, PENNSYLVANIA

November 6,1934.

Dr.W.Courtland Robinson,
Delhi,New York.

My dear Dr.Robinson:

Your more than gracious letter of the 29th brought many fond recollections of the old Philadelphia days,and your referance to my friend Dr.Edward Z.Davis who had done such a great work in the University of Pennsylvania,and had suffered the advancing paralysis,brings memories happy and sad. He died some where about 1920 I believe--possibly a year or two later,after what seemed to be a most tragic defeat,and yet withall he was remarkably brave unto the end. I well remember his contact with Northminster and your personal contribution to his happiness and hope.

I am glad to know you are to hear my young friend Weimer. I preached a Preparatory Service for him last week and was more than gratified at the appreciation of his service shown by the people. However,he has served that church long enough and I think has earned a change and advancement,and I do believe wherever he goes he will render a real service. His visit to your church will naturally be embarassing,yet I feel you will have a message and messenger with whom you will be well pleased.

Again my appreciation,my cordial good wishes. One of the blessings of our fraternity is the gathering up of the many associations that have blessed during the years,and surely this is one such.

Very sincerely yours,

Sebastian Butler

SWB:JL.

ARTHUR H. BROWNELL M. D.
325 MAIN STREET
ONEONTA, NEW YORK

OFFICE HOURS: 10 A. M. TO 4 P. M.

December I7 I933.

Dear Dpctor Robinson,

Patron Saint of the Oneonta Church:-

A telegram from Dr McCleary this morning says he will accept our call to the Presbyterian Church. He had written me before that your advice in the matter had been asked for. Since he decided to come we assume you gave us a fair report. Again the Church of Oneonta is in your debt.

Very sincerely yours.

A H Brownell

ALFRED BERNDT
1834 EAST HARTEL STREET
PHILADELPHIA

August 8, 1933

Dear Dr. Robinson:

I hope that you are well on the way to health again by this time, and that your enforced "rest" has been beneficial to you.

Things have been happening here at our church. First, Mr. Broman, the retiring pastor, seeing his wife failing in health, on the advice of the physicians, moved back to his old home in Minneapolis, where he was called to Bethany Church, a church on the campus of the University of Minnesota. There is a wonderful opportunity to reach students there, as there are - I believe - 18,000 students in that neighborhood in various advanced schools of learning. So if he leads even one "wise guy" student from the present trend of atheism, he is doing a good work. May the Lord bless him there.

ALFRED BERNDT
1834 EAST HARTEL STREET
PHILADELPHIA

Being clerk of session, it was up to me to see that the pulpit was filled with suitable men, the Session leaving it up to me to do that. I had Dr. William Barnes Lowrie's son-in-law, Harley B. Kline, first; then Rev. Gerard Snell, assistant pastor for Dr. Elder, of the Church of the Covenant, Cincinnati, who seemed to be taken kindly, and several students from Westminster and Princeton; in fact, several elderly ladies of the congregation told me not to ask any more young graduates to preach, as it was so hard to turn them down!

While Mr. Brown was still here, he moderated a Session meeting which authorized a congregational meeting to call a pastor (as we had already had one to concur in the request for dissolution), and as we had Rev. Jeffers A. Foetscher several times (he is the son of Prof. Dr. W. Foetscher, of Church History in Princeton), we extended him the call. But so soon as I notified Presbytery of the action, I was called to the office

ALFRED BERNDT
1834 EAST HARTEL STREET
PHILADELPHIA

of the executive secretary and told that the call for a congregational meeting was out of order; as the pulpit was not officially declared vacant. As the Session was informed of that, and when Presbytery on July 11, dissolved the pastoral relation, I asked Dr. Montgomery to appoint Rev. Cleveland Frame as moderator, As he preached the sermon on July 16, and declared the pulpit vacant, and as he moderated a ~~call~~ meeting of the Session immediately preceding the morning worship, it was moved that the Call be announced for July 26, and Mr Foetsches was unanimously called. He is now on the field and is already being well received. His father was here with the son and we talked about the Paper. He said he was very sorry to hear that you were compelled to resign the editorship, as he was well pleased with the way you handled the paper. He hoped that you would soon be able to take up the reins again. Young Foetsches, when I told him of your son, Stewart,

ALFRED BERNDT
1834 EAST HARTEL STREET
PHILADELPHIA

told me that ~~Hes~~ was standing alongside you and Mrs. Robinson while Stewart was rowing with the crew in a boat race, and spoke very highly of you. He also expressed the wish that you would be able to return to the editorship. Different ones have expressed the same sentiments, and I do pray the Lord to give you strength to at least occasionally write for the paper."

Things are going on just the same in the plant, and I trust the Lord will still make use of the paper to further His work here on this planet; as I do believe it is needed very much at the present time The Presbyterian Magazine is sending in quite a few subscribers, but what we want is a very large amount of advertising.

Trusting that you will soon be yourself again, and with God's blessing on you all. I am.

Sincerely
Albert

W. EVERETT BARNES
WORCESTER, N. Y.

REV. CECIL PLUMB
CHERRY VALLEY, N. Y.

REV. RAYMOND A. TENNIES
LAURENS, N Y.

REV. JOHN T. LYON
UNADILLA, N. Y.

A. J. TEED
UNADILLA, N. Y.

Otsego Presbytery
Committee on National Missions
Including Vacancy and Supply

Worcester, N.Y., August 9, 1933.

Rev. W. Courtland Robinson D.D.
Delhi, New York -

Dear Dr. Robinson:- I have enjoyed - among other things in the Presbyterian - the articles "A Pastor Meditates". And I appreciated the one which, if not written concerning the East Meredith situation at least applied to it.

I had no notice of the Meeting at Delhi and was not present - It May be just as well, as I seemed to be thought too zealous and aggressive at the Oneonta Meeting - So I decided to go slowly and wait until a need was felt for my advice However, Now that the pulpit is vacant at East Meredith, I have written to the Clerk to know of

the Church's program, plans and desires; and to offer my assistance in securing candidates or supplies. The situation seems both delicate and difficult. It has occurred to me that after visiting the Church in your capacity as one of the committee of research, you might understand something of the attitude of the Church as a whole. If you have any suggestions, I shall be glad to have them. You may know some Presbyterian young men who are not located. I imagine the Church will want to hear more than one or two or three before deciding. However, I wish they might be able to call a man unanimously.

Thanking you I am

Most sincerely yours,

W. Everett Barnes

ARTHUR H. BROWNELL M. D.
325 MAIN STREET
ONEONTA, NEW YORK

OFFICE HOURS: 10 A. M. TO 4 P. M.

August 23 1933.

Dear Doctor Robinson:-

I hope you will pardon my repeated appeal to you. This church matter is very much on my heart and I do not know where to turn save to you for advice.

As I understand Mr McKensie has planned to hold a meeting where is to be gathered all the officers of church and Sunday School and where the committee can gain the real insight into the trouble in our church.

I cannot think of any plan to promote the trouble or get less information. Mr Frasers friends will turn out in such numbers as personal appeal can produce. They will have all the nice things to say that can be said about him.And they will be true and no contradicting possible or desired, But at such a meeting none of the personal things that have brought about the condition can be given.None of the aggrieved ones will get up in such a meeting and tell why they feel as they do. The condition has been brought by a long series of small things.None of themselves so important possibly but in total give a showing no reasonable man could resist.

The session are willing to tell the committee why ahd how they feel. With or without Mr Fraser present,but could not tell in an open meeting but a very small part of the reasons.

I have had a talk with Mr Rankin and he said the meeting would be called against his advice.He thought a wrong way to go at the question.

Mr McKensie seems to be the originator of the plan.Would it be wise to see him and let him see how serious the matter is and how impossible it is for the session to present their side in an open meeting.

So easy to say the pleasant things.So impossible to say the necessary unpleasant things in a public meeting.

Please give me you advice.We want to do what is right and fair.

Sincerely yours.

A H Brownell

The Presbyterian Hospital in Philadelphia
51 NORTH THIRTY-NINTH STREET

DEPARTMENT OF RELIGIOUS EDUCATION AND WORK
REV. JOSEPH TAYLOR BRITAN D. D. CHAPLAIN

RICHARDSON HOME
ELIZA CATHCART HOME
DEVON, PENNA.

June 30, 1933.

Rev. William Courtland Robinson D.D.
Selkirk New York.

My dear Dr Robinson:

Just a line to say that I personally regret the necessity of your leaving the Editorial Chair of The Presbyterian. I trust your health is not seriously impaired and that the contemplated rest with the skill of your physicians and the blessing of the Lord will suffice to recover you soon.

We shall miss your comments and editorials.

Fraternally Yours
Joseph Taylor Britan.

ARTHUR H. BROWNELL M. D.
325 MAIN STREET
ONEONTA, NEW YORK

OFFICE HOURS: 10 A. M. TO 4 P. M.

July 27 1933.

Dear Doctor Robinson:-

You have been a wonderful help to us and we appreciate it very much.Your advice to me when I called and later to Mr Frasier has simplyfied our troubles very much.

At a meeting of session this evening Mr Frasier gave his resignation.

A congregational meeting was called for the 7th in accord with your suggestion.

Mr Frasier said we could not call for a special meeting of Presbytery. That could only be asked for by the congregation itself.

So unless a notice was sent to members of Presbytery prior to the call we could not hold the special meeting of Presbytery on the 8th.

I have written the facts to Mr McKenzie and asked him if you and he might not make it possible to have an early meeting or special meeting of Presbytery.I am sure it will be much more pleasant for us all to have the matter settled as soon as possible.

You will receive an official request for yout o preside at the congregational meeting a little later.

Again we thank you most sincerely yours.

A H Brownell

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES:
116 EAST THIRD STREET

June 23, 1933

My dear Dr. Robinson:—

I am greatly saddened by the news that you must give up the editorship,— not only because I have deeply appreciated your courage and utter self-sacrifice in holding on up to this point, but because I cannot help feeling that your present condition is largely due to the weight of the burden you have carried. I feel that — though I have tried — I personally have been able to do so little to help in the emergency —

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES:
116 EAST THIRD STREET

For myself, I hope to see the day, shortly, when we shall have cleared up all our financial obligations to you; but we shall not be able to cancel our moral obligation at any time. You stepped into the breach and filled it in a desperate situation, and the Board and the Church are deep in your debt.

God bless you, and give you back your health, and lighten your load.

Affectionately

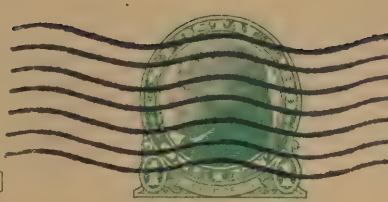
David DeForest Burrell

Avon N.Y. July 8. 1933

Dear Dr Robinson.

It is hardly necessary for me to tell you how sorry I am that you have resigned the editorship of the Presbyterian. You have made a success of it. I think more highly of the paper than I did before you took it. I can sympathize with you in the matter of health. After I had built the church and served it over 21 years, I thot I sh^d never preach again, but the Lord led me to Nebraska where I built a church & served it 10 yrs & regained my health. Hope you will regain yr health & do much preaching.

H. P. V. Bogue



THIS SIDE OF CARD IS FOR ADDRESS

Rev. W. C. Robinson D.D.

Delhi

N. Y.

Henry W. Bainton, Stated Clerk
1022 Crawford Pl.
Greeley, Colo.

July Fourth
1 9 3 3.

Rev. W.Courtland Robinson D.D.
Delhi New York.

Dear Dr.Robinson,

I am truly sorry to learn that you have retired as Editor of the Presbyterian. I have enjoyed your editorials which were always sane and sound and your criticisms of the management of the Church have always been constructive. Radically differing from the other religious paper published in Philadelphia whose strictures tend to tare down, hurting not only the Foreign Mission Board, but National Missions and Education too. The Board of Pensions seems to be immune, though it also has grounds for adverse criticism. It is easy enough to throw a monkey wrench into any machinery and cause trouble; the great problem is how to build up.

I have just received a certificate for forty eight years of service in the Board of National Missions from the Statistical Secretary H.N.Morse. It will be my turn next to take a seat on the side lines and watch the game as a spectator and no longer as a participant. We who have been on the Firing Line of Pioneers do not always take it gracefully to be sidetracked while the 20th Century Limited forges ahead. In my work I have started Sunday Schools and Churches that own in round numbers $1 000 000. of property. Montview Church in Denver has raised half of that amount in the past ten years under its present pastor Dr.Barrett. I may be wrong but I think I have given a good excuse for my existence, and the Pension the Board gives me is not a charity but an earned honorarium. I give thanks to God for enabling me to work in his vineyard, after I came to Denver a lunger at age 20; now I am liable to die of anything but T.BS. Still on the other hand, having done all we are unprofitable servants. Thus our little self-conceit balances.

Trust your health may recuperate and that you may be spared many more years of usefulness in his vineyard.

I used to write or copy the sermons for Dr.Chas.S.Robinson in long hand for he preferred my writing to the typewriter; and also was amanuensis for Dr.A.P.Atterbury of West Park Ch. New York City. I have sometimes wondered whether you were related to the pastor of the Madison Ave.Ch. N.Y.C.

Yours Fraternally,

Henry W. Bainton

REV. A. FRANKLIN BROMAN, Minister
1815 E. Napfle Ave., Philadelphia

ALFRED BERNDT, Clerk of Session
1834 E. Hartel St., Philadelphia

Rhawnhurst Presbyterian Church

Loretta Avenue and Lansing Street
Philadelphia, Pa.

June 13, 1933

Dear Dr. Robinson:

Miss McKinney told me last Friday of your decision, and to-day I set the editorial announcing it, and I cannot refrain from at least writing you a few words expressing my sincere regret for the loss sustained in your being compelled to relinquish the editorship and, as Miss McKinney said, lose a kindly and sympathetic Christian friend. Having been in touch with quite a few editors in my thirty-three years' connection with the paper, and also finding them fine, upright men, I do say, without in any way slighting any of the others that I have never met one whom I felt to be of so loving a disposition and of such a kindly nature as yours. And I do feel also a personal loss in your going; but trust that you may soon regain your health and strength again to be able to take

REV. A. FRANKLIN BROMAN, Minister
1815 E. Napfle Ave., Philadelphia

ALFRED BERNDT, Clerk of Session
1834 E. Hartel St., Philadelphia

Rhawnhurst Presbyterian Church

Loretta Avenue and Lansing Street
Philadelphia, Pa.

(2)

a peep in on us at the most distant future, as I know all will be pleased to see you at any time.

I did have a plan to put before our Session to insult you with a proposition to take care of our little church for the time we were seeking a new pastor, and giving you the use of the manse for that period, and I would certainly have been pleased to see that plan fulfilled, as your counsel in seeking a pastor with us would have been of untold value to us, and we could take our time looking. We have several candidates now, from both Princeton and Westminster, and Mr Broman is getting their "theological pedigree" for us, and it may be that we will be able to issue a call along with the dismissal.

I just set up a Pastor's Meditation this week, and I will let Mr. Broman read it. The articles are all very much full of good things to ponder over, but I took that paragraph of

(over)

the pastor going to a "wonderful opportunity" to be just right, and if you could only continue to write them, I know they will be more than welcomed. In fact, last week Dr. Topping asked me who wrote those articles, but I could not give him that information, and I told him that I was not allowed to say. (He said he received much good from them, as did others I know.)

So, dear Doctor, I am praying the Lord to take care of you and keep you with us and yours, and may your evening years be full of happiness and free from anxiety. God bless you!

Sincerely,

Albert

1 John 1:17

FREDERICK E. BAKER
SUPREME COURT EXAMINER

5 WETMORE AVENUE
MORRISTOWN, NEW JERSEY

May 20, 1933.

The Editor,
The Presbyterian,
Philadelphia, Pa.

My dear Sir:

Your editorial comments in this week's issue of The Presbyterian regarding the Overture passed by the Philadelphia Presbytery, and regarding Drs. Machen, Speer, Erdman and Stevenson, and also the Mrs. Pearl Buck case, are most disappointing and distressing. I am in thorough and complete disagreement as to your estimate of the orthodoxy of said Drs. Speer, Erdman and Stevenson.

In answer to your statement that none of these gentlemen have ever written anything or have ever spoken anything that indicates a departure from the faith as it is in the New Testament, I wish to reply by asking a question, What about the words of Dr. Machen in his Argument "Modernism in the U.S. A." and The Board of Foreign Missions of the Presbyterian Church, in support of an Overture introduced in the Presbytery of New Brunswick, at page 61 and 62, and which words have to do with Dr. Speer's recent book "The Finality of Jesus Christ", I quote; " The writers whom Dr. Speer most loves to quote are hostile to the Bible and to the Christian way of salvation." Then Dr. Machen refers to Harnack, whom Dr. Speer mentions in his book with approval. Dr. Machen is too wise, too keen a scholar and too profound a thinker, to make a charge against Dr. Speer such as this unless the charge is substantiated. Dr. Speer is attempting to be an evangelical in one breath and then a Modernist out and out in the next breath.

How about Dr. Erdman's Committee of 15 appointed by him when he was Moderator ?-- the Committee who upheld the heretical Auburn Affirmation ? This shows which way the wind is blowing,-blowing all the time towards Modernism and away from New Testament Christianity.

FREDERICK E. BAKER
SUPREME COURT EXAMINER

5 WETMORE AVENUE
MORRISTOWN, NEW JERSEY

How about Dr. J. Ross Stevenson's recent endorsement of Buchmanism ?-- something which is entirely foreign to New Testament Christianity.

Your comment, inferring that Mrs. Buck's resignation closed the matter, is far from so. Dr. Machen has ably set out why this is not so. What grieves my heart is this: Why have not Dr. Erdman, President of the Board of Foreign Missions, Dr. Speer, Senior Secretary of the Board and Dr. McAffee a single word to say showing their profound sorrow in the matter of the terrible unbelief that one of the missionaries of the Church, Mrs. Buck, had expressed in two magazine articles? Oh no ! , they wrote secret letters to four Presbyterian papers commending the good work done by Mrs. Buck and stating that her resignation was received "with deep regret". These very men that you speak so highly of, by their silence, especially since the publication of the Harper's Magazine article in January, last, and their affirmative action in accepting Mrs. Buck's resignation with regret, in reality denied their Lord and Saviour, just as truly as Peter did in the time of Christ. Oh, how the heart of the Saviour must be grieved when men such as these, who for years have known the way of salvation and have been accepted as those of His followers, should go back on Him, who as St. Paul said, "loved me and gave Himself for me."

No, you will not be able to successfully answer or explain away the specific charges of Dr. Machen levelled at the Board of Foreign Missions, because unfortunately what Dr. Machen says he can back up in every detail. The Rev. J. A. Schofield, Jr., in Christianity Today for May, shows very clearly how this same Board, who you would approve of (which includes Dr. Erdman and Dr. Speer), and who you say are absolutely orthodox, recommends certain books hostile to the Gospel message. Dr. Machen, on page 29 of his said Argument, refers to the following Books: "The Devotional Diary" by Oldham and "The Marks of a World Christian" by Fleming in these words:

FREDERICK E. BAKER
SUPREME COURT EXAMINER

5 WETMORE AVENUE
MORRISTOWN, NEW JERSEY

"These writers are both outstanding Modernists. If any Bible believing Christian in the Presbyterian Church is still comforting himself by thinking that our Board of Foreign Missions is faithful to its trust, I should just recommend that he examine these two books." How about another book recommended by the Board "The Meaning of Faith",and others by Fosdick-- a man as far as an intelligent person can gather from his writings and his spoken word, denies the deity of the Lord Jesus Christ, His miracles, His Virgin Birth, His substitutionary death for the sinner and His Resurrection from the dead. No, nothing good can be said of the Board in this connection; it has been weighed in the balances and has been found wanting. It has permitted missionaries to enter the foreign field who never were Christians in the New Testament sense.

Modernists are <u>not</u> Christians in any sense of the word; they repudiate salvation by grace through faith in the accomplished work of the Saviour. The Presbyterian Church is now dominated absolutely by this group, as is the case in other Protestant denominations. <u>It is not possible for a real Christian to compromise in matters of faith.</u> It seems to me that your policy is the "middle of the road" one that Dr. Erdman has been pursuing for such a long time, but so unsuccessfully. I believe this policy is wrong, especially when the Gospel is attacked on every hand and we need those in the Church who will militantly and at the same time earnestly contend for the Holy Faith ,and who are willing to go on record in favoring the deposing of unfaithful members of the Board of Foreign Missions and the putting in their places men who are 100 % faithful to the Bible and the Standards of the Church. The very life of foreign Missions is at stake.

You certainly must realize that your editorial comments must certainly take away from the reader, who has read your paper many years and who has agreed with you very largely up to now, that confidence which he has so long

FREDERICK E. BAKER
SUPREME COURT EXAMINER

5 WETMORE AVENUE
MORRISTOWN, NEW JERSEY

held.

Respectfully yours,

Frederick E. Baker

P.S. This letter is not for publication. If it is not received on this basis, kindly return to the sender.

2248 CUMMING ROAD
AUGUSTA, GEORGIA

April 18, 1933

Dr. W. Courtland Robinson
Box 23
Delhi, N. Y.

Dear Dr. Robinson:

I thoroughly appreciate your good letter of April 8th and sympathize with you in your thought concerning the life of The Presbyterian. I am in receipt of a wire from Mr. Harbison showing that a meeting of the Directors is to be called in the near future for the purpose of reaching a decision as to the termination of the life of the magazine or the finding of a way in which it can be carried on in the future. I have indicated that Tuesday or Wednesday, the 2nd or 3rd of May, would be days in which I could attend such a meeting in Philadelphia. I shall look forward with pleasure to meeting you at that time, for I assume that you will be present on such an important occasion.

I am confident that all of the members of the Board will be much in prayer during the days prior to the meeting, that we may be led to reach a decision that is in perfect harmony with our Lord's will and purpose.

2248 CUMMING ROAD

AUGUSTA, GEORGIA

Trusting that you are keeping well and with warm personal regards, believe me

Sincerely yours,

H. P. Crowell

HPC:mb

Organized 1888 Incorporated 1890

Lord's Day Alliance of the United States

INTERDENOMINATIONAL

Forty-Fifth Year

WALLACE MacMULLEN, D.D.
M. JOSEPH TWOMEY, D.D.
WALTER L. WHALLON, D.D.
Vice-Presidents

Telephone: WAtkins 9-0739

JOHN H. WILLEY, Ph.D., S.T.D.
President

HARRY L. BOWLBY, D.D.
General Secretary

GEORGE M. THOMSON
Treasurer

GENERAL OFFICES: 156 Fifth Avenue, New York

March 1, 1933.

The Presbyterian
Rev. W. Courtland Robinson, D.D., Editor
1217 Market Street
Philadelphia, Pa.

My dear Dr. Robinson:

I have just received the March 2nd number of The Presbyterian. I appreciate very much indeed that you have given so prominent a place, - the first page, of this influential weekly to the publication of my composition, Loyalty to the Lord's Day. As we are entering the Easter Season I trust that its appearance in so prominent a place will attract the attention of the readers of The Presbyterian and cause them to show a greater loyalty to the Day and a more consistent devotion to the Church and the appointments for service.

It is encouraging to those of us who have been honored by comissions to service on the front line of the battles for the protection and preservation of the Lord's Day, to notice, in our Presbyterian weekly, articles like that from the pen of Dr. Whallon, in this March 2nd issue, the Editorial comments by yourself, and articles from the pen of others as they appear from time to time.

We are at present concerned with a number of bad commercial Sunday bills which are appearing in many of the forty-two State Legislative bodies in session this year, 1933. We are watching Pennsylvania and are keeping up a steady fire, aiding in every possible way the Pennsylvania forces on the immediately dangerous situation at Harrisburg, and watching, likewise, and bringing all necessary influence possible to bear upon similar situations obtaining in several of the states which hug Pennsylvania's boundary line.

With best wishes for continued success and hoping that these economic uncertainties and financial stringencies will not too seriously handicap you in the great service you are rendering the Church, or interfere seriously with your personal financial comfort, which latter has pressed itself uninvited and with severe pressure upon many of us,

Sincerely yours,

H.L. Bowlby

B:T

H.L.BOWLBY

93 THIRD AVENUE
ATLANTIC HIGHLANDS
NEW JERSEY

3/6/33

W. Cortland Robinson D.D.

Dear Sir - Since seeing the article about "Aged Saints" in a recent "Watchman" I have been meaning to send you the enclosed leaflet which is self explanatory - Very Sincerely

(Miss) F. W. Bell

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES:
116 EAST THIRD STREET

Feb. 16, 1933

My dear Dr. Robinson:—

I think it might be well for the Presbyterian to print a note saying that it is rumored that Lampe of St. Louis is preparing to run for the moderatorship this year. Lampe's record, I understand, is that of a man who is at bottom on the liberal side. He may be able to swing his Presbytery, but there is a strong group of conservatives here that is opposed to him from start to finish. You might confirm what I say by writing some good man in St. Louis, like Francis Le Baff.

Sincerely,

David DeForest Burrell

REV. HORACE P. V. BOGUE, D. D.
AVON, NEW YORK

Feb 15 1935

Rev Dr. Robinson:

Delhi N.Y.

My Dear Dr.

I am glad to see that you have gone back to the pulpit. I wish we could all do so. The times are awful. I wd be glad to help you if I co, but I have been so hard hit that I am living on borrowed money.

I send you an article wh. you may publish or not as you please. You may regard it as a letter and introduce it with "Editor of the Presbyterian" or consider it as an article. It contains something wh has not appeared in any paper. I am opposed to agriculture and Education. I am to bring disgrace upon the Mission Boards. We are not sent to preach Agriculture or Education but the gospel.

The Station must observe our rags and methods and adopt them: That is their business not ours. This report is moderistic. Dr. Mason is against this.

Yours fraternally H P V Bogue

83 NORTH ALLEN STREET
ALBANY, NEW YORK

Dear Bobby:—

Please not think that my delay in answering your most welcome letter was any thing but necessity. The strain of going up, in my weakened condition, was too much for me. I left Reading Tuesday the 24th Jan. 7 P.M. On Wednesday my strength left me completely. On about

Friday, news of my financial difficulties caught me at the lowest. I had been holding on for about four years, hoping against hope, saving pennies to pay my interest charges and decreasing my debt to the Bank. I could do it no longer. So I had decided to part with my holdings and pay my debts so far as possible. I don't know yet what the result

83 NORTH ALLEN STREET
ALBANY, NEW YORK

result will be, but I feel
better about the whole thing
now, with only about 2 left
sold.

Well, you and I are
in the same boat, though
we needed no such discipline
to perfect our relations
and tighten the ties that
bind.

I am living with
Edna, my sister, to decrease

costs, also because I want to.
We are very congenial and
when strength comes back, we'll
live happily on a very little.

Your words were sweet
to my taste. You are a joy
always. You have laid up
so many treasures in my
heaven that I am rich towards
eternity, though poor enough
towards time.

My love to you
and yours Always.

February 12, 1933 Bob

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES:
116 EAST THIRD STREET

Feb. 8, 1933

My dear Dr. Robinson:—

Word comes to me that Lampe of St. Louis is preparing to run for the moderatorship of the Ft. Worth Assembly. I do not know what you know about him, but my understanding is that he is a liberal who stands in the middle of the road. Francis Lee Goff of St. Louis can tell you about him. From my point of view it would be a calamity to have such a man as moderator. Perhaps a little publicity, just speaking of the rumor, would kill his boom.

THE FIRST PRESBYTERIAN CHURCH
WILLIAMSPORT, PA.
DAVID DEFOREST BURRELL, MINISTER

ESTHER M. LONG, SECRETARY

CHURCH OFFICES:
116 EAST THIRD STREET

I have just received a copy of your letter to the Evans. I do wish I could do something to help. Sickness in my family has cost me $3000 since August, and it is not get over. I have tried to get in touch with some moneyed "angel," but have not succeeded. Still I may get something. I am writing Macartney about it. It is a shame to string you along.

With warmest regards

Faithfully

David D. Burrell

My dear Doctor!—

This is just to wish you a genuinely happy Christmas and New Year, in spite of all the hard experiences of the past season. I have been trying to get some good human "angels" for the Presbyterian, and have not given up hope. It is my

conviction that the first and greatest obligation of the Paper is to you — not only a financial obligation but a debt of gratitude for service rendered under difficulties that would have made most men lie down and quit. I hope to have part in squaring this twofold debt — God bless you!

Faithfully,

D Davy Ed.

Williamsport, Pa.